



**Minutes of the Regular Meeting  
Tuesday February 14, 2023  
ZOOM**

<b>PRESENT</b>	Chair:	Murdoch MacPherson	District of Katepwa
<b>VIA ZOOM:</b>	Sec./Treas.	Richelle Haanstra	
	Members:	Val Hamilton Joanne Pelletier Paul Korpan Dee Bender	RV of Fort San Village of Lebreton RV of B-Say-Tah Town of Fort Qu'Appelle
<b>ABSENT:</b>		Val Hamilton Representative	RV of Fort San RM of North Qu'Appelle

**CALL TO ORDER**

Chair Murdoch MacPherson called the meeting to order at 6:36p.m.

Welcome and Introduction of new commission member, Dee Bender as the representative for the Town of Fort Qu'Appelle. The Commission members answered questions Ms. Bender had with regards to the role and responsibilities of the commission.

**APPROVAL OF MINUTES**

**23-09 MINUTES- P.KORPAN/ J. PELLITIER**

THAT the January 2023 Minutes be approved as presented.

**CARRIED**

**APPROVAL OF FINANCES**

**23-10 FINANCIAL REPORT - P.KORPAN/ J. PELLITIER**

THAT the Financial Report for the periods ending January 2022, be accepted as presented.

**CARRIED**

**23-11 ACCOUNTS FOR PAYMENT – P.KORPAN/D. BENDER**

THAT the following payments be approved to be paid

- #169 Richelle Haanstra February Sec./Treas. Fees \$150.00

**CARRIED**



## Calling Lakes Planning Commission

Box 2225 Fort Qu'Appelle, SK S0G1S0

E-mail: [callinglakesdistrict@gmail.com](mailto:callinglakesdistrict@gmail.com)

Website: [www.4callinglakes.com](http://www.4callinglakes.com)

### NEW BUSINESS

Discussion of Chair MacPherson's letter to the Minister with regards to Agriculture Water Management Policy for fall 2023. Commission members added various points to add to the letter. Secretary to send to MLA Don Mc Morris, MLA Travis Keisig, Cory Generoux, FHQTC, Chief Todd Peigan Pasqua FN, and Augustina Osaseri with Suma Advocacy.

Discussion of RM of North Qu'Appelle withdrawal from the Commission. Secretary to send letter to the RM requesting them to confirm their intentions and inviting them to attend a meeting with the commission as well as Community Planning to discuss and try to address concerns and come up with a solution.

### NEXT MEETING

The next meeting will be on April 11, 2023 at 6:30p.m.

### 23-08 ADJOURNMENT –D. BENDER

THAT this meeting hereby adjourned at 7:28 p.m.

**CARRIED**

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

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Chair

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Secretary/Treasurer