



Calling Lakes Planning Commission  
 c/o RM of North Qu'Appelle No.187  
 Box 99 Fort Qu'Appelle, SK S0G1S0  
 e-mail: [callinglakesdistrict@gmail.com](mailto:callinglakesdistrict@gmail.com)  
 Website: [www.4callinglakes.ca](http://www.4callinglakes.ca)

Minutes of the Regular Meeting Tuesday, March 13, 2018

Present:	Chair:	Harry McDonald	RM North Qu'Appelle No. 187
	Members:	Bob Thachuk Steve Helfrick Mike Alport Mark Glabus Rebecca Hill	Village of Lebret Resort Village of Fort San District of Katepwa Resort Village of B-Say-Tah Town of Fort Qu'Appelle
	Others:	Kara Lewis Lee Carlson Isaac Sneath Sharron Martin	Secretary Treasurer RM North Qu'Appelle No. 187 Resort Village of B-Say-Tah Branding Committee
	Absent:	Ron Tomolak Jaylyn Obrigewitsch Jerry Whiting Doug Blatter	Village of Lipton Pasqua Lake Town of Fort Qu'Appelle Town of Fort Qu'Appelle

Chair H. McDonald called the meeting to order 6:32 p.m.

18-10 MINUTES / M. ALPORT S. HILL

THAT the minutes of the regular meeting of the Calling Lakes District Planning Commission on February 13, 2018 be accepted as presented.

Delegate

Alice Davis, District of Katepwa sewer survey.

CARRIED

18-11 FINANCIAL REPORT – ACCOUNTS FOR PAYMENT / M. GLABUS S. HELFRICK

THAT the financial report be accepted and that cheque #96 in the sum of \$150.00 be approved for payment.

CARRIED

18-12 R.M. OF NORTH QU'APPELLE PLANNING AND ZONING / M. MCDONALD S. HELFRICK

The Chairperson presented to the meeting and thereupon the following resolution was offered, seconded, and unanimously adopted:

BE IT RESOLVED THAT the Calling Lakes District Planning Commission agrees with the R.M. of North Qu'Appelle permitting development of a campground on the NE 25-20-13 and SW 19-20-12. Furthermore, we recommend that the following be done: a Geotech engineering report including actual soil sampling taken from test holes; an environmental assessment, and a heritage assessment.

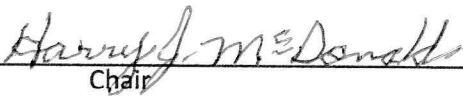


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18-13 ADJOURNMENT / H. MCDONALD  
THAT the meeting be adjourned at 8:47 p.m.

CARRIED

Approved this                      day of    , 2018.

  
\_\_\_\_\_  
Chair

  
\_\_\_\_\_  
Secretary/Treasurer

NEXT MEETING TUESDAY, APRIL 10, 2018